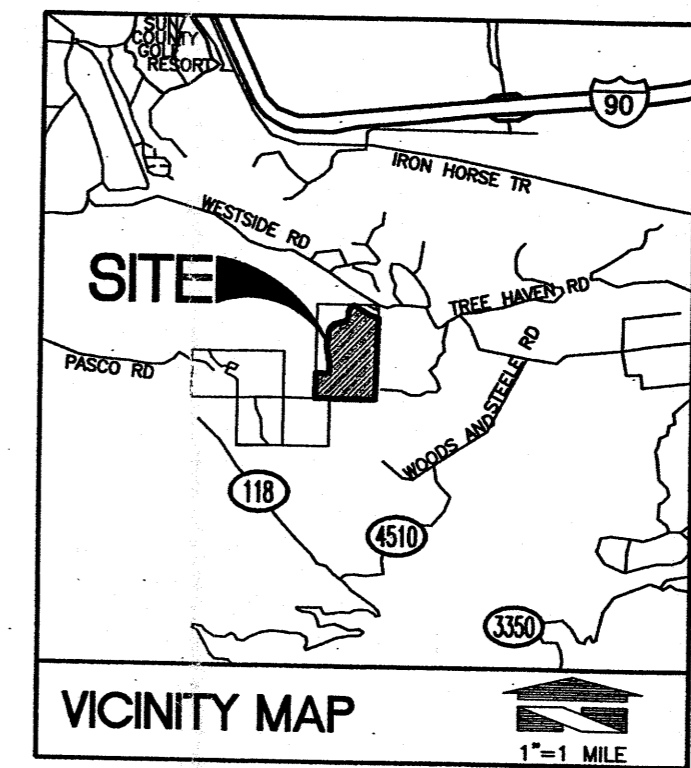


COVER SHEET  
OF  
**TAMARACK RIDGE**  
A PORTION OF SECTION 01, TOWNSHIP 19 N., RANGE 14 E., W.M.  
KITITITAS COUNTY, WASHINGTON

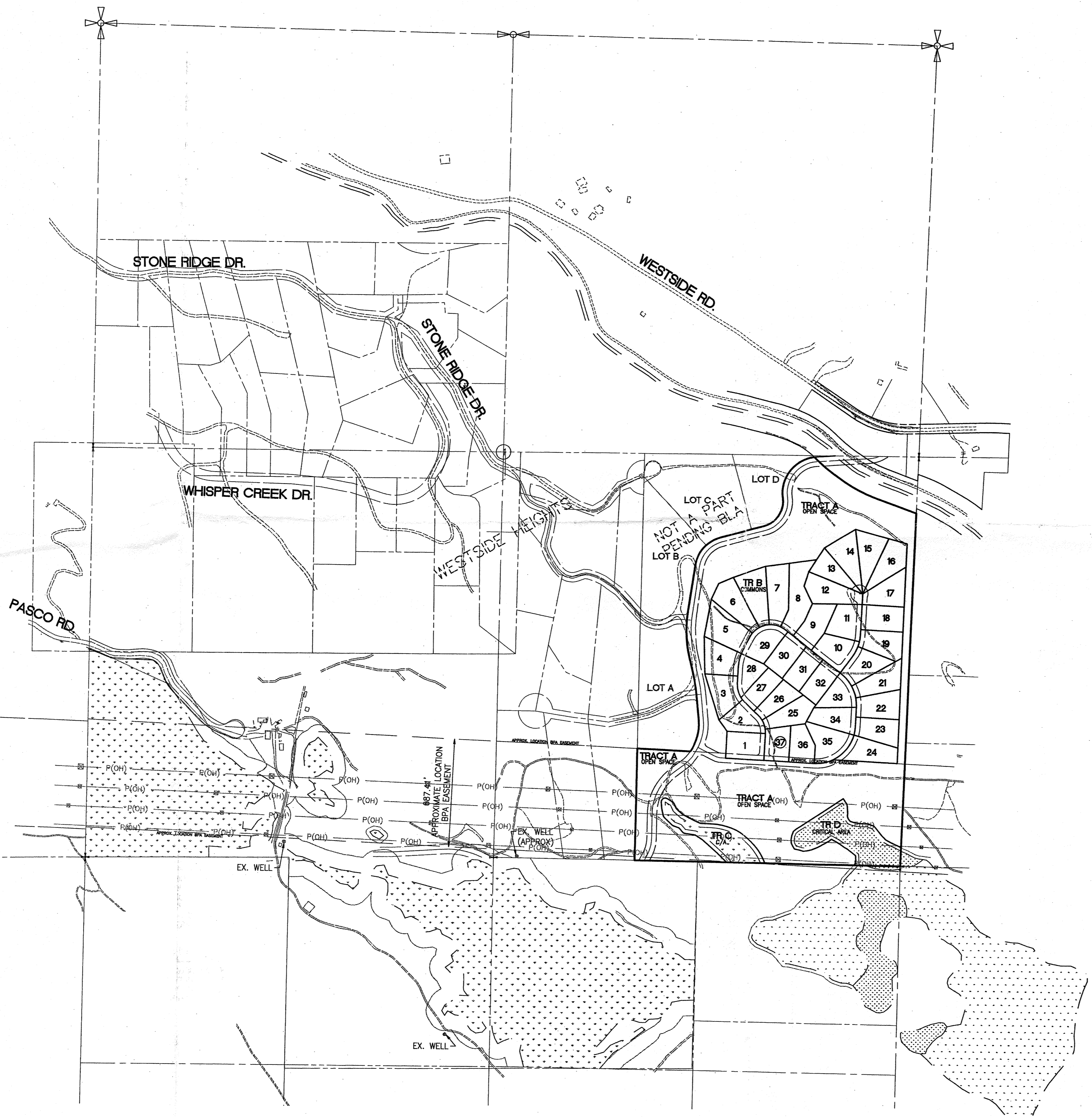


| LOT AREA TABLE   |              |            |
|------------------|--------------|------------|
| LOT #            | AREA (S.F.)  | AREA (AC.) |
| 1                | 43,002       | 0.99       |
| 2                | 39,331       | 0.90       |
| 3                | 41,764       | 0.96       |
| 4                | 42,265       | 0.97       |
| 5                | 55,588       | 1.28       |
| 6                | 47,438       | 1.09       |
| 7                | 50,708       | 1.16       |
| 8                | 57,266       | 1.31       |
| 9                | 42,861       | 0.98       |
| 10               | 42,889       | 0.98       |
| 11               | 42,267       | 0.97       |
| 12               | 48,520       | 1.11       |
| 13               | 33,620       | 0.77       |
| 14               | 44,343       | 1.02       |
| 15               | 43,517       | 1.00       |
| 16               | 43,771       | 1.00       |
| 17               | 43,545       | 1.00       |
| 18               | 43,391       | 1.00       |
| 19               | 41,911       | 0.96       |
| 20               | 41,519       | 0.95       |
| 21               | 42,253       | 0.97       |
| 22               | 43,402       | 1.00       |
| 23               | 41,490       | 0.95       |
| 24               | 44,998       | 1.03       |
| 25               | 39,386       | 0.90       |
| 26               | 33,060       | 0.76       |
| 27               | 32,486       | 0.75       |
| 28               | 30,414       | 0.70       |
| 29               | 41,744       | 0.96       |
| 30               | 38,198       | 0.88       |
| 31               | 34,378       | 0.79       |
| 32               | 35,129       | 0.81       |
| 33               | 34,741       | 0.80       |
| 34               | 39,458       | 0.91       |
| 35               | 47,594       | 1.09       |
| 36               | 35,329       | 0.81       |
| 37               | 34,396       | 0.79       |
| TOTAL LOT AREA   | 1,537,972 SF | 35.3 AC.   |
| AVERAGE LOT AREA | 41,567 SF    | 0.95 AC.   |

| TRACT TABLE |               |              |            |
|-------------|---------------|--------------|------------|
| TRACT       | USE           | AREA (S.F.)  | AREA (AC.) |
| A           | OPEN SPACE    | 1,613,574    | 37.04      |
| B           | COMMONS       | 51,286       | 1.18       |
| C           | CRITICAL AREA | 93,973       | 2.16       |
| D           | CRITICAL AREA | 144,609      | 3.32       |
| TOTAL AREA  |               | 1,903,442 SF | 43.7 AC.   |

| OPEN SPACE TABLE                          |                            |
|---|----------------------------|
| GROSS SITE AREA                           | 79.00 AC. (3,441,455 S.F.) |
| REQUIRED OPEN SPACE (40% OF PROJECT AREA) | 31.60 AC.                  |
| PROPOSED OPEN SPACE:                      |                            |
| TRACT A LESS ROAD:                        | 33.09 AC.                  |
| TRACT B LESS ROAD:                        | 31.96 AC.                  |
| TRACT C LESS ROAD:                        | 1.13 AC.                   |
| PROPOSED OPEN SPACE % OF PROJECT AREA     | 41.9 PERCENT               |

| PBCP BONUS POINTS            |                   |
|------------------------------|-------------------|
| TRANSPORTATION CONNECTIVITY  | 25 POINTS         |
| OPEN SPACE                   | 0 POINTS          |
| WILDLIFE HABITAT             | 15 POINTS         |
| HEALTH/SAFETY (GROUP A WELL) | 50 POINTS         |
| RECREATION (PASSIVE/ACTIVE)  | 15 POINTS         |
| <b>TOTAL POINTS</b>          | <b>105 POINTS</b> |



**NOTES**

- TAX #: 19148, 19149, 21139, 21140, 21141, 21142
- TOTAL SITE AREA: 3,441,455 S.F. (79.00 AC.)
- EXISTING USE: VACANT
- PROPOSED USE: 37-LOT RESIDENTIAL SUBDIVISION
- EXISTING ZONING: R-3 (1 DU/3 ACRE)
- EXISTING COMPREHENSIVE PLAN DESIGNATION: VACANT
- PROPOSED COMPREHENSIVE PLAN DESIGNATION: VACANT
- REQUIRED MIN. LOT AREA: 21,270 S.F. (0.50 AC)
- PROPOSED MIN. LOT AREA: 30,414 S.F. (0.70 AC)
- PROJECT DENSITY: 0.47 DU/ACRE
- REQUIRED MIN. SETBACKS:  
FRONT/SIDE STREET: 25 FEET  
INTERIOR: 15 FEET  
REAR: 15 FEET
- ROAD EASEMENT AREA: 409,714 SF (9.4 AC.)
- SOURCE OF TOPOGRAPHY: DeGROSS AERIAL MAPPING
- SOURCE OF BOUNDARY: BLUHM ASSOCIATES LAND SURVEYORS, INC

**UTILITIES/SERVICES:**

**WATER:** FUTURE GROUP A PUBLIC WATER SYSTEM  
**PHONE:** QWEST COMMUNICATIONS, P.O. BOX 91073, SEATTLE, WA 98111, (800) 244-1111

**SEWER:** PRIVATE INDIVIDUAL ON-SITE SEPTIC SYSTEM OR COMMUNITY DRAIN FIELD.  
**FIRE:** KITITITAS COUNTY FIRE DISTRICT #7, 921 UPPER FEOSH ROAD, SOUTH CLE ELUM, WA 98943

**POWER:** PUGLET SOUND ENERGY, 105 - 156TH AVENUE N.E., BELLEVUE, WA 98005, (800) 321-4321  
**SCHOOL:** CLE ELUM-ROSYLN SCHOOL DISTRICT #404, 2690 STATE ROUTE 903, CLE ELUM, WA 98922, (509) 649-2393

**OWNER/DEVELOPER**

STUART VISTA, LLC  
206 WEST FIRST STREET  
CLE ELUM, WA 98922  
CONTACT: SEAN NORTHRUP

**ENGINEER/PLANNER**

BARGHAUSEN CONSULTING ENGINEERS, INC.  
18215 72ND AVE. SOUTH  
KENT, WA 98032  
(425) 251-6222  
FAX (425) 251-1782  
CONTACT: BARRY TALKINGTON/WANA HALVORSEN

**BOUNDARY SURVEY**

BLUHM ASSOCIATES LAND SURVEYORS, INC.  
1068 S. MARKET BLVD.  
CHEHALIS, WA 98532  
(360) 748-1551  
CONTACT: JOHN BENTLEY

**TOPOGRAPHIC SURVEY**

DeGROSS AERIAL MAPPING  
18623 BEARDSLEE AVENUE  
BOTHELL, WA 98011  
(425) 828-4448  
CONTACT: GERRY DeGROSS

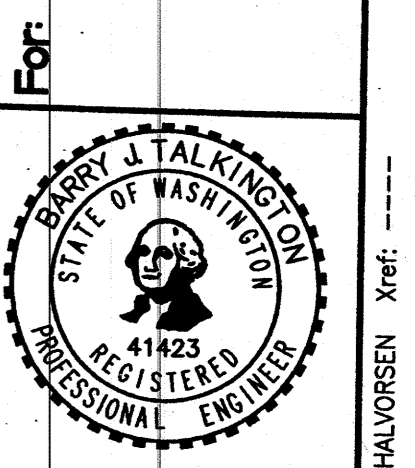
**LEGAL DESCRIPTION**

"PER AMERTITLE ORDER NO. 0099415"  
PARCELS 1, 2, 3, AND 4 OF THAT CERTAIN SURVEY AS RECORDED JANUARY 26, 2005, IN BOOK 30 OF SURVEYS, PAGE 236, UNDER AUDITOR'S FILE NO. 200501260006, RECORDS OF KITITITAS COUNTY, WASHINGTON; BEING A PORTION OF LOT 12-C, SP-2003-11 FOWLER CREEK LARGE LOT SUBDIVISION, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGES 231 AND 232, RECORDS OF SAID COUNTY.

| No. | Date    | By | Appr. | Revision                                     |
|-----|---------|----|-------|--|
| 3   | 8/24/10 |    |       | REVISED LAYOUT PER CITY COMMENTS             |
| 2   | 4/21/10 |    |       | REVISED PER COUNTY COMMENTS                  |
| 1   | 8/12/09 |    |       | REVISED PER CITY COMMENT LETTER DATED 5/4/07 |
|     | 8/28/07 |    |       | PLAN SUBMITTAL                               |

COVER SHEET OF TAMARACK RIDGE

STUART VISTA, LLC  
206 WEST FIRST STREET  
CLE ELUM, WA 98922



Scale: Horizontal 1"=400', Vertical N/A

Designed: JHL  
Drawn: AL  
Checked: JHL  
Approved: JHL  
Date: 4/09/07



Job Number: 12854  
Sheet: 1 of 2

